

Pradeep Basu

26/12/2020

ESSAY MOCK TEST (2021)



APTI PLUS

Academy for Civil Services
The Best IAS Academy in Eastern India Since 2006
An ISO 9001:2008 Certified Institute
Creating Opportunities For the Future

U.P.S.C

1. Alternative Technologies for a climate change
resilient India

Story :- Mohan Rao ; 45 years old farmer from Latur,
Maharashtra took ^a loan of 1 lakh (Though he had
existing debt of more than 5 lakh) in anticipation that
he would work hard & would earn enough to wipe
out all his existing loans. Unfortunately; due
to lack of monsoon rain & subsequent FAMINE;
he lost all his crops. Seeing ^{way} no out & having ^{fear of}
caught into "VICEOUS CYCLE OF DEBT"; he committed ^{being}
suicide few days back. ^{caught}

The above story depicts
the vagaries of climate change & its impact
on our lives. This necessitates the need of
Alternative "TECHNOLOGIES" in the contemporary
time. In this essay, we would try to
times

ESSAY MOCK TEST (2021)



APTI PLUS

Academy For Civil Services
For All India Examinations: UPSC, SSC, Railway, Bank, etc.
For All India Examinations: UPSC, SSC, Railway, Bank, etc.

U.P.S.C

Explore the definition of climate change ; it's impact on different aspect of our lives ; it's different/multiple dimension & what are the alternate technologies available in the market & at the end we will also discuss about the efforts at individual, National level as well as International level.

As per Gandhi ji ; "Earth has given us enough resources to fulfil our requirement, but if we would copy or follow the western consumerism ; there is need of 8 more Earths . This captures beautifully the essence of ethical dimension of proper use of resources else it will have impact on Earth, it's climate & on all of us in subsequent manner.

Now let us start Analysing the climate change & it's

ESSAY MOCK TEST (2021)



APTI PLUS

Academy For Civil Services
The Best IAS Academy in Eastern India Since 2006
An ISO 9001:2008 Certified Institute
Creating Civil Servants for the Nation

U.P.S.C

Different Perspective ^{attributes}

CLIMATE CHANGE: DEFINITION

Climate change refers to change in the existing weather & its phenomena in long time. eg- ① Rise of temperature compare to

Not a satisfactory definition

Pre-Industrial Era

② Uneven Rain

③ Uneven or untimely Flood; winter etc.
eg- flood in Hyderabad; lack of monsoon in 2016-2017 etc.

When we talk about the Alternative technologies for a climate change resilient India, we need to understand; how climate change has shaped & what are the different dimensions of climate change where these alternative technologies can be utilized.

ESSAY MOCK TEST (2021)

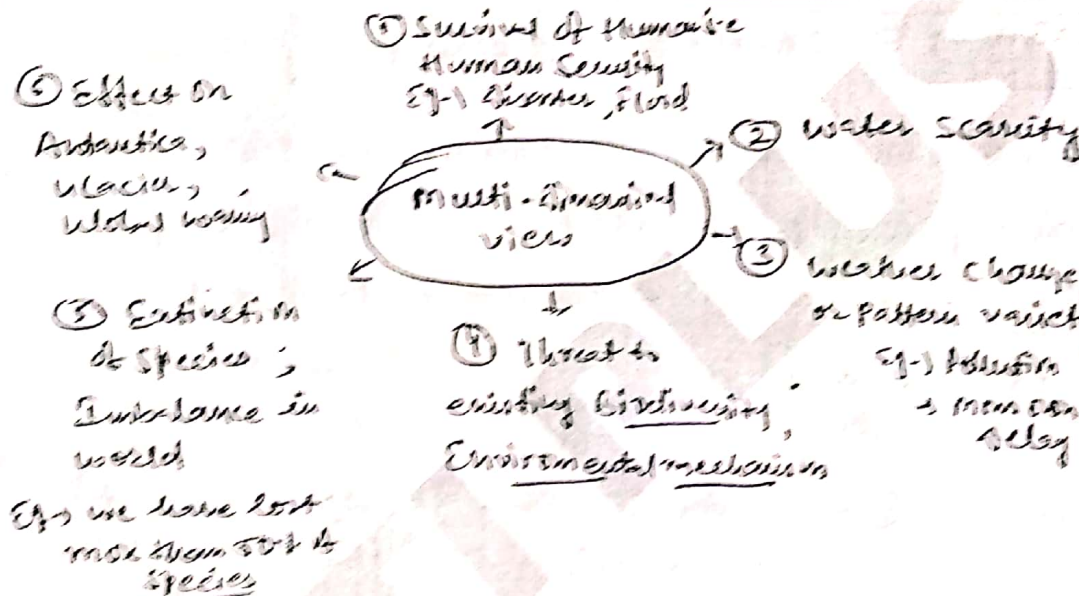


APTI PLUS

Academy For Civil Services
The Best IAS Academy in India since 2004
For IAS 9556 7528 Certified Institute
Chennai & Bangalore

U.P.S.C

CLIMATE CHANGE : A DAUNTING CHALLENGE



Good.

But I would suggest not using such diagrams in essays and keeping it more professional.

After seeing different dimension of climate change, we would explore how climate change shaped different aspect & how it varied from ancient to modern time & how it was used to tackle or alternatives utilised during ancient times.

HISTORICAL PERSPECTIVE

It is said that

ESSAY MOCK TEST (2021)



APTI PLUS

Academy For Civil Services
The Best IAS Academy in Eastern India Since 2006
An ISO 9001:2008 Certified Institute
Shaping Civil Servants For the Future

U.P.S.C

Indus valley civilisation might have dis-appeared due to climate change. It was located near river system & climate change might be a reason.

Further in ancient history; we have learnt that how focus was more on "NATURE"; it was treated like "god"; even today in Indian culture we pray "RIVER" "TREE" etc.

Even in ATHARVA VEDA in "R. PRITHVI-SUKTA"; there is description of how climate & nature is an inseparable part of life; how it should be preserved. Gods like VISHVA; PRAXITIS were famously mentioned in different scriptures of vedas etc.

After exploring the historical perspective, let us explore the Economical perspective;

ECONOMICAL

Climate change has impacted the

ESSAY MOCK TEST (2021)



APTI PLUS

Academy for Civil Services
The Best IAS Academy in Eastern India Since 2008
An ISO 9001:2008 Certified Institute
Classifying Civil Servants for the Nation

U.P.S.C

Economy very badly. Many developed & developing countries are now looking for alternatives technologies; however, these are very costly in nascent stage.

Also, as per International Labour Organisation Report, climate change may impact jobs of 55 million people by 2030. As per World Bank Report, climate change cost India approx. 2.8% of its GDP.

Then data shows that there is dire need of alternative technologies. In longer term; on scale of economics; it would be more fruitful.

Let us analyse now.

Social & Human Perspective.

SOCIAL & HUMAN PERSPECTIVE

Human security is the key of development

ESSAY MOCK TEST (2021)



APTI PLUS
Academy For Civil Services
The Best IAS Academy in Eastern India Since 2006
An ISO 9001:2008 Certified Institute
Creating Great Leaders For the Nation

U.P.S.C

for any nation. As per scholar Barry
Suzan; now National Security is not only
about military rather, "Human Security"
A "Environmental Security" is now in
"DRIVING SEAT".

As per Research from
California Institute; more than 60,000 farmers has
done suicide due to climate change in India
since 1990s. As per Economic Survey 2017-18;
there is loss of farmer's income by a tune
of 16-18% yearly due to climate change.

Above data reflects the
need of alternative technologies & climate
resilient agriculture to fight the vagaries
of climate change.

Let us now look into the
Ethical Aspect of climate change.

ESSAY MOCK TEST (2021)



APTI PLUS
Aspirants for All India Services
All India Engineering Services
All India Medical Services
All India Police Services
All India Civil Services

U.P.S.C

ETHICAL PERSPECTIVE

As per Ustadhiji; Life of a Lamb is as important as life of a Human; God has given human enormous power & ability; but it should be use in ethical way. This earth belongs to every creature & Everyone have equal sharing & right.

Further; we have to answer our next generations about "OUR KARMA"; What we were doing ?? How we can be so selfish ??

To make this society just & equal; it is need of time to look for alternative technologies to tackle this climate change phenomena. As per scholar Kariki; "Equality is sovereign virtue"; hence it shouldn't be compromised.

MOCK TEST

Date.....

Subject..... Name.....

After analysing different aspect & need of Alternative technologies; let us discover the Alternative technologies available in different field of life to tackle the "MENACE" of Climate change.

ALTERNATIVE TECHNOLOGIES : TOWARDS A BRIGHTER FUTURE

Let us start with the Agriculture first.

AGRICULTURE

As per Economic Survey of 2017-18, more than 50% population of India is still dependent on farming; hence people like Mohan Rao (Story) are common in many states.

here; concept of climate Resilient crops plays an important role.

eg-1 Drought Resilient crops :- Also

Indian Council of Agricultural Research (ICAR)

has brought many climate resilient seeds;

MOCK TEST

Date.....

Subject Name.....

; they are involved in the research of same. Similarly, Genetically modified seeds can also play an important role. Further concept of "CLIMATE VILLAGE" by "E. SWAMI NATHAN" can also help agriculture to come out of impact of climate change.

As per Agriculture Economist Suro Dutt, "there is need to diversify the Indian Agriculture"; more than 60% of groundwater is used in 3 crops only i.e. Rice, wheat & sugarcane. Also, Pulses can be an important source of income, as there are climate resistant crops as well as more economical value.

Schemes and initiatives by Govt like interlinking of rivers etc could be mentioned here. Also use of AI might come handy in dealing with situations like these.

After evaluating the Agriculture; let us now Evaluate the Industry (Major source of climate change)

INDUSTRY

Industries are vital for development of

MOCK TEST

Date.....

Subject Name.....

any country; but blind development of Industry can have disastrous impact.

In Automobile; there is need to promote Electric-vehicles; increase charging infrastructure; move from BS-IV to BS-VI. completely.

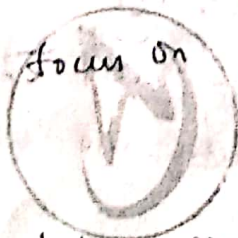
Further Power Plant industry also plays a major role in climate change; there is need to increase "SOLAR CAPTIVE POWER PLANT", & reduce dependency on coal Power Plant.

Talk about the FAME scheme.

In Construction; highway building too; focus should be on Afforestation along the roads to minimise the impact of climate change. The need of the time is to

Vision to promote e-mobility.

focus on "Sustainable Development".



After evaluating Industry;

let us examine the Urbanisation & how alternative technologies can help here

URBANISATION

As per Census 2011; approx 29% of population

MOCK TEST

Date.....

Subject.....

Name.....

drinking in Urban Areas. Urbanisation has led to loss in Lakes (egs Kundlichalli lake in Bangalore); congested Roads; Sewage issue etc. Chennai Flood 2005; Kerala Flood 2018-19 are Examples of loss. Climate Change can create "HAVOC".

Alternative technologies are more like; Vertical Farming; Restoring Lakes; Bicycle (Public) System like in Hongkong; China; E-Logistics System in Mumbai etc.

Mayor of Paris is ANNE HOUJUE is known for her work in maintain or solving Climate Change issue in Paris. Embracing the Climate Change in Culture is very important. As per Amrinder Singh; N. MOH - "we can't fight Climate Change until we bring it into our Culture".

Now, we will Analyse the Efforts at National

Subject..... Name.....

as well as International Level in fighting
Climate change & developing alternative
technologies :-

NATIONAL LEVEL: THE JOURNEY SO FAR

i) India is 3rd country to establish "National
Green Tribunal" after New Zealand & Australia

ii) Different legislation like:- Environment
Protection Act; 1986 ; Forest Right Act, 2006;
CAD Act; 2002 ; Water Pollution (Prevention)
Act etc.

iii) National Programme on Climate Change:-
Green India Mission.
National Solar Mission
National Water Mission etc.

iv) Narmada League for Preservation of Narmada

v) India's Pledge at UNFCCC-COP-21
(2015) at Paris :-

a) 40% Energy by Renewable (2030)

b) 2.5-3 BT of CO₂ Sink (2030)

Subject

Name

- i) 38-35% reduction in UNH
- ii) 175 UN Energy ^{from} Renewable (2022)
400 UN Energy from Renewable (2030)

INTERNATIONAL LEVEL : A. TUMULTUOUS JOURNEY

- i) 1st time in 1972, during Stockholm Conference, they took "Environment" as serious concern
- ii) Montreal Protocol; 1987 is one of the most successful event in controlling ozone layer depletion.
- iii) 1992 :- Rio Summit ~ Start of UNFCCC, UNHCR, UNHCR !
- iv) Now every year, countries meet for UNFCCC meeting; however during last summit in Katowice Poland (2019), countries Failed to make Rulebook
- v) Major challenge is Technology Transfer & Funding issue
- As per Scholar Rohit Azad

MOCK TEST

Date.....

Subject Name.....

there is need of "ROADHOOD TAX" to do climate Justice or clim "CLIMATE FUNNEL (South is bearing the brunt of Climate change due to development of North).

vi) Establishment of International Solar Alliance; Climate Disaster Resilient Infrastructure (CDRI); "ONE WORLD; ONE UREA; ONE SUN" by India is a great platform to share technology & fund to fight Climate Change

vii) "Friday For Future" Initiative by little girl "Greta Thunberg"

Climate change is undoubtedly one of the biggest problems in the world; however it can help in better collaboration & more just world

CLIMATE CHANGE: A WINDOW OF OPPORTUNITY

Each & every country is bearing the brunt of Climate change. Need of time is to

MOCK TEST

Date.....

Subject..... Name.....

understand the fact that "CLIMATE CHANGE HAS NO BOUNDARY". It would be prudent to amalgamate all the treaties into one consolidated one & act accordingly. Here words of former President Sarvepalli Radhakrishnan fits into nicely "we want our children to live in a world without destructive power & a warming planet".

This is the only way to make this world more safe; collaborative; more prosperous so that farmer like MOHAN RAO should n't go for suicide".

Overall I liked the flow of your essay.

Try adding govt schemes wherever possible, it makes answer a little more deep and knowledge oriented.

Conclusion was a little short and lacked a futuristic approach. Here, show your innovativeness and give a few out of the box ideas.

Good that your introduction and conclusion are linked.

marks:55

ESSAY MOCK TEST (2021)



APTI PLUS

For Students
Preparing for All India Services
And Other Exams
Since 2004

U.P.S.C

2. Customary Morality can't be a guide
to Modern Life

Last year, 5-judge bench of Supreme Court delivered a historic VERDICT on "ENTRY of WOMEN in SABARMALA TEMPLE"; VERY. It was said that "LORD AYAYODA" is a "CELEBRATE" & women aging 12-50 years can't enter into it. This was a customary practice based on "SOCIAL MORALITY". Justice Chandrachud stated that, "constitution has given equal right to all irrespective of sex; religion, caste, etc."; hence ban on entry is "UNCONSTITUTIONAL"; in his words; "SOCIAL MORALITY CAN'T TRUMP CONSTITUTIONAL MORALITY". This means

Good
start

ESSAY MOCK TEST (2021)



APTI PLUS

Academy For Civil Services
The Best IAS Academy in Patna India Since 2008
AIR 103 2021, 2018 Certified Institute

U.P.S.C

nicely captures the essence of modern values; Constitutional values & how Customary morality can't be a guided principle (law) to the modern life.

In this essay, first we would try to understand the meanings of customary morality; how it is contradicting modern life/values; how the society has changed from historical aspect & across the geography; how it has impacted the lives of vulnerable section; its implication as well as steps by movement; supreme court; issues etc.

Let us first analyze the meaning of customary morality & modern life.

ESSAY MOCK TEST (2021)



APTI PLUS

Aspirants for UPSC
Aspirants for State PSCs
Aspirants for Bank POs
Aspirants for Bank Clerks

U.P.S.C

CUSTOMARY MORALITY: MEANING

Customary or social morality are those standards or norms that are set by society itself. These are not written anywhere rather inscribed in the next generation since childhood.

Eg- marriage in same caste (still in India less than 10% marriages are inter-caste / inter-religious though constitution has given right of supremacy of individualism)

Modern Life are based

on modern values originated from modern Renaissance like "AMERICAN REVOLUTION"; "FRENCH REVOLUTION" etc. This belongs to

Right of Equality; Supremacy of constitutional values; Pillars of Liberty, Fraternity etc.

ESSAY MOCK TEST (2021)



APTI PLUS
Institute for Civil Services
No. 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

U.P.S.C

Now, we would analyse -
different aspect of customary morality & how
it is contradictory to modern life:-

CONSTITUTIONAL MORALITY: MULTIPLE ASPECT

Let us first examine the social one-

[SOCIAL]

If we would look into the society of Early Vedic
period, women do not have equal rights; but
with settlement of life, land rights to men;
their condition deteriorated; hence, there was
SATI, ban on widow re-marriage etc.

very
good

In modern times, we see
different movements; work of Raja Ram
mohan Roy in banning SATI; work of
D.C. vishwasekar in allowing
widow re-marriage.

Later, after a deftion

ESSAY MOCK TEST (2021)



APTI PLUS

The Best IAS Academy in Eastern India Since 2006
An ISO 9001:2008 Certified Institute

U.P.S.C

of Constitution; All these social or customary, moralities lost their essence. However, unaware of the Constitutional values; we still see "HONOUR KILLER"; "KHAP PANCHAYAT"; false claims.

Even in many societies; different class of people were treated differently. Society was based on "CLASS"; "UNTOUCHABILITY" was an sanctioned rule. This is the reason why B.R. Ambedkar was supporter of modern life. As per him; villages are "DEIN OF DARKNESS". People should move to city; get education & lead modern life; which is equal & just for everyone.

Let us now evaluate the Political Aspect.

ESSAY MOCK TEST (2021)



APTI PLUS

Academy for Civil Services
The Best IAS Academy in Eastern India Since 2008
An ISO 9001:2008 Certified Institute

U.P.S.C

POLITICAL

In the ancient India, Polity was only for "Kshatriya" under guidance of "Brahmin".

So, representation of People; were based on clanes & lower clan was deprived of it.

Moreover, Laws / Rules

were equal only in MORAL TERMS; not in social or political terms. Eg → All should respect women (common for all); but in case of crime, penalty varies as per clan; there are examples of customary morality prevalent during ancient history.

Similarly; when we moved from Ancient to Medieval; situation was similar but KING was not hereditary but "MEMENT ES REHT"; many invasions; change in kingship; fight for kingship.

ESSAY MOCK TEST (2021)



APTI PLUS

Preparation for All Competitive Examinations
For All Government & Non-Government Jobs

U.P.S.C

even in family changed the "customary
morality" that "eldest son would be
king" & now "ablest would be king".

Further in Modern time,
after British, everyone were equal entirely
in work. After commencement of Constitution;
"Equal rights" is given to all to fight election;
Vote in election etc. Now, even son
of PRESIDENT is open for all.

After analysing the
political aspect, let us analyse the Ethical Aspect.

[ETHICAL]

Ethical Aspect is mainly related to "JUSTICE"
to everyone. As per Martin Luther King
"Injustice anywhere is a threat to justice everywhere".

ESSAY MOCK TEST (2021)



APTI PLUS

Academy For Civil Services
The Best IAS Academy in Eastern India Since 2006
An ISO 9001:2008 Certified Institute
Creating Opportunities for the Nation

U.P.S.C

PLATO (Ancient Philosophy) talks about Justice as god's view or Idea. god can never treat anyone as secondary or subsidiary.

In Ancient India, occupation was based on clan only. Lower clan were treated inhumanly. That's why in Modern India, we see Nandhi, talks about doctrine of Trusteeship & Sarvodaya.

Even, in our Constitution Ethos, no one hurt the dignity of an Individual (Article 21:- Right to life & Liberty). This is similar to "DE-ONTOLOGICAL" theory of scholar "I. KANT". Modern lives are guided with these Individualistic rights not with customary morality which treats a section of other clan as "INFERIOR".

Let us now explore

Subject..... Name.....

The Economic Aspect of caste & morality.

ECONOMICAL

Since Ancient times, people of lower classes were deprived economically; their occupation was fixed & they used to feed their stomach only.

Even in Greek Philosophy;

We see the 3 class concept as explained by PLATO:-

- i) Ruler Class (who has Reason/mind to think)
- ii) Soldier Class (who has courage)
- iii) Appetite Class (who do agriculture)

Due to advent of modern rights from American Revolutions; French Revolution; door of occupations in other areas were opened for lower class. However still after

incommensurate of constitution for more than 50 years; representation of lower class is miniscule in many sectors. Caste is

Subject..... Name.....

is fruct in resultant of many points.

Let us now analyze

the international aspect :-

INTERNATIONAL.

As mentioned earlier, even in Greek Philosophy, society was divided in clanes. Even "ARISTOTLE" (FATHER of COMPARATIVE POLITICS); advocated for secondary status of women; and supported "SLAVERY SYSTEM".

However, as society advanced; after American Revolution (1760s); USA got independent but still slavery, black-white discrimination were there.

After American Revolution (1860s); slavery ended legally; white schools were opened for black people.

Similarly European

MOCK TEST

Date.....

Subject..... Name.....

Solistics also adopted modern life,
Secularism etc. Customary morality were
thrown away.

But at the same time, there
are some fundamentalist Muslim countries
like S. Arabia, Iran etc. who are still
following customary morality over
modern life / values. Recently first time,
S. Arabia opened Cinema halls, now women
can drive cars etc.

In countries like Pakistan,
blasphemy laws still indicate the primacy
of customary morality over modern values.

Now we would
analyse the role of government in
sidelining customary morality.

STEPS BY GOVERNMENT TOWARDS A BRIGHTER FUTURE

- i) government has enacted Unlawfulness
Act to remove unlawfulness from society

Subject..... Name.....

ii) Hindu Marriage Act provides for Inter-caste or Inter-religious marriage

iii) Manual Scavenger Act provides for banning of manual scavenging & there is fine if anyone violates it

iv) Different legislation for PWD; Anti-Rodding Act; Anti-Dowry Act; Prevention of Sale of Labour child etc

v) Government schemes for upliftment of lower section (minorities):-

→ HAI ROSHNI

→ HAI MAHIL

→ PAAND PRADESH

→ SCIST Resentim

→ Banning Khap Panchayat

→ Strengthening of 3rd tier Govt

in recent times;

Supreme Court has also given many

MOCK TEST

Date.....

Subject Name.....

Verdict which helped in setting priority
of modern life over customary morality:-

i) In Hadiya case:- SC stated that
"Right to choose one's partner" is completely
a choice of individual is State / family
can't interfere into it.

ii) Striking A Triple Talaq Shayara Bano case
SC held that "Triple Talaq" is
violative of Art. 14, 15 & Art. 21.
It makes women inferior & secondary;
hence it is unconstitutional

iii) Striking down 497 AIPC:- SC

Struck down Adultery under section
497 AIPC as it was violative of
Article 14.

iv) Section 377 AIPC:- In Navot
case; SC again upheld the

MOCK TEST

Date.....

Subject..... Name.....

Supremacy of Individual; one's choice to
choose partner etc.

CHALLENGES : A DOUBLE EDGE SWORD

i) Indian Society is still prismatic or overde-
veloped as termed by Scholar Ayaz Khan

ie Politically it has developed but
Society it is still way behind.

As per Scholar S. Sreenivasan; In India

"Caste is present even at sub-conscious
level"

ii) Local chhap panchayat ; nomus
with Political People

iii) Religion based politics; Polarisation;
Anti-secular Propaganda

iv) Lack of literacy (constitutional literacy)

v) Lack of Awareness among people

MEASURES: FOR SHINING FUTURE

i) Need of time is to make people aware about the Constitutional values; benefit of modern values etc.

ii) Police should also be aware & inclined as per time. Eg-1 As Hanah Arendt has mentioned that, 21st century police ^{guarding} ~~protecting~~ (serving) values of 19th century.

iii) Supreme Court's decision should be spread & make people aware.

iv) TV, MEDIA; How can play a major role. Eg-1 NLU: Independent;

Thought (in Sexual Rights of women)

Eg-1 Serial showing Constitutional Articles; media etc.

v) Enculcate Constitutional literacy from Start of Education

for development

MOCK TEST

Date.....

Subject Name.....

of any society; as we have seen
from European countries experiences;
these social or customary morality leads
to go from the society "Humanity"
& "service to the mankind" should be
the core philosophy.

Need of time is
to make people aware about constitutional
values as rightly said by "Fali Nariman"
during striking down of section 377;
"Centre should spread our decision;
it's not only about gay marriage rather
all individual & their freedom of choice";

It's time to end "SOCIAL HETEROGENEITY"
A spread "CONSTITUTIONAL MORALITY"
which is a pre-requisite for modern life.

Content of the answer is fulfilling and appreciated. The examples, acts, multiple aspects are very good.

Only thing I would like you to improve here is to use less of the point form system and more of adhering to the paragraphs.

Also, assign a little more of a space and time for the conclusion.

All the very best for the exams!

marks:65